

Receipt/IT/900  
28/5/2018

## ELECTION NOTICE

**Subject:- Election of Executive Committee/Governing body for the Community Centre Sector 38 (west), Chandigarh.**

All the members are hereby informed that the election for the constitution of 07 members 4 Executive Members including 2 seats for womens and 1 schedule caste of Executive Committee for Community Centre Sector 38 (west), Chandigarh will be held on 03.06.2018 at Community Centre, sector 38 (west), Chandigarh as per schedule given below:-

Election will start 09.00 AM  
Closing time 05.00 PM

The door of Community Centers will be closed at 05.00 PM on 03.06.2018 sharp and voter inside the premises will be eligible to cast their vote. Counting will be started after completion of voting process and result will be declared by the returning officer after counting process.

Date:-


Kamal Kishor Yadav, IAS,  
Commissioner,  
Municipal Corporation,  
Chandigarh.

Date:- 28/05/2018

Endst. No. MCC/OSD-II/ S.A-I/2018/ 3166

A copy is forwarded to the following for information and necessary action.

1. PS to the Mayor, Municipal Corporation, Chandigarh.
2. PS to the Commissioner, Municipal Corporation, Chandigarh.
3. PA to the Additional Commission-I, Municipal Corporation, Chandigarh.
4. PA to the Joint Commissioner, Municipal Corporation, Chandigarh.
5. EE Road Division No. 2, Municipal Corporation, Chandigarh.
6. EE Road Division No. 3, Municipal Corporation, Chandigarh.
7. Sh. Arun Sood, area Councilor, Sector 38 (west), Chandigarh.
8. Ms. Shipra Bansal, Nominated Councilor, MC, Chandigarh
9. Supervisor, Community Centre, Sector 38 (west), Chandigarh
10. Computer Programmer is requested to upload the schedule and form on website.
11. Official Concerned.

  
Officer on Special Duty-II,  
Municipal Corporation,  
Chandigarh.

**NOMINATION FORM FOR EXECUTIVE BODY, COMMUNITY CENTRE, SECTOR 38 (West),  
CHANDIGARH.**

1. Name of Candidate : \_\_\_\_\_

2. Father's/Husband Name : \_\_\_\_\_

3. Residential Address : \_\_\_\_\_

(with attested copy of proof)

4. Membership No. of : \_\_\_\_\_  
Community Centre, Sector \_\_\_\_  
(With attested copy of proof)

5. Name & Signature of Two  
supporters of Member of this  
Community Centre-(i) \_\_\_\_\_

(ii) \_\_\_\_\_

**Signature of Candidate**

Note:- ( i ) The residence proof will be considered as Voters Card, Aadhar Card, Passport or  
Driving License having address of Sector \_\_\_\_\_

(ii)The members should have paid the membership charges up to date along with  
proper membership number.

(iii) Last date of nomination \_\_\_\_\_ upto \_\_\_\_\_ and scrutiny of  
nomination from will be done up to \_\_\_\_\_ on dated \_\_\_\_\_